

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**JAMES M. SHAW** **COUNTY COMMISSION** **4 (SPARKS)**  
 Name (print) Office (if applicable) District (if applicable)  
**3478 GANDOLFO WAY SPARKS NV 89431 (775) 358-6243**  
 Mailing Address (include city and zip code) Telephone No.  
**jshaw @ mail . co . washoe . nv . us**  
 Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

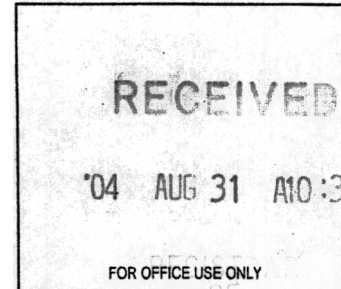
☒ **Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 42,450.	
\$ 490.	

3. Total Amount of Monetary Contributions Received  
 (Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	\$ 42,940.
0	

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)

8. Total Value of In Kind Expenses in Excess of \$100

\$ 17,361.96
0
\$ 17,361.96
0

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*James M. Shaw*  
 Signature

*August 31, 2004*  
 Date

## CAMPAIGN CONTRIBUTIONS

Report Period # 1

**JAMES M. SHAW****COUNTY COMMISSION****4 (SPARKS)**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
DERMODY PROPERTIES RENO, NV	JUNE 2004	400-	
CLARK + SULLIVAN RENO, NV	" "	500-	
MIKE STEWART SPARKS, NV	" "	400-	
KATHY SINGLAUB RENO, NV	" "	200-	
JENSEN PRECAST RENO, NV	" "	400-	
BARKER COLEMAN CONGS. LLC RENO, NV	" "	1200-	
W. H. WALLACE RENO, NV	" "	200-	
SOLAEGUT ENGINEERS LTD SPARKS, NV	" "	100-	
THE MAGNOLIA COMPANIES SPARKS, NV	" "	400-	
WESTERN NEVADA SUPPLY CO SPARKS, NV	" "	1000-	
G + D CONSTRUCTION INC SPARKS, NV	" "	500-	
LABORERS' INT'L UNION OF NA RENO, NV	" "	500-	
LIONEL SAWYER + CONINGS RENO, NV	" "	500-	
UNITED NEVADA RENO, NV	" "	500-	
REYNEN + BARDE DEV. LLC RENO, NV	" "	2000-	
LOCKWOOD INVESTMENT CO LLC SPARKS, NV	" "	500-	

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## CAMPAIGN CONTRIBUTIONS

Report Period: # 1

**JAMES M. SHAW****COUNTY COMMISSION****4 (SPARKS)**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
PEPPERMILL CASINOS INC RENO, NV.	JUNE 2004	1000-	
HAWCO DEVELOPMENT CO. SPARKS, NV	" "	800-	
BRADLEY & CHRISTINA MAMAK SPARKS, NV	" "	800-	
ROSS E. DE LIPKAL RENO, NV	" "	400-	
J.L. SKYLO DANKLER SPARKS, NV	" "	400-	
LEANNE MARIE YONAK RENO, NV	" "	400-	
DEBRA + JOSEPH THEILE RENO, NV	" "	400-	
SAMUEL + MARY ELEN McMIKEN RENO, NV	" "	500-	
MICHAEL ERIENA LYNDA EARNST RENO, NV	" "	250-	
SIERRA PACIFIC POWER CO RENO, NV	" "	400-	
HALE, LANE, PECK, DENNISON HOWARD RENO, NV	" "	500-	
ROBERT C & NANCY CASHEM RENO, NV	" "	1000-	
ATLANTIS CASINO RESORT RENO, NV	" "	1500-	
NEAL COBB RENO, NV	" "	50-	
RAY HEATING RENO, NV	" "	250-	
EMPIRE FOODS GERLACH, NV	" "	5000-	

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## CAMPAIGN CONTRIBUTIONS

Report Period

# 1

**JAMES M. SHAW****COUNTY COMMISSION****4 (SPARKS)**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
LEWIS OPERATING CORP RENO, NV	JUNE 2004	1000-	
WASTE MANAGEMENT RENO, NV	" "	250-	
MONTREUX DEV. GRP. LLC RENO, NV	" "	3000-	
THE ROBERT LIST CO. LAS VEGAS, NV	" "	1600-	
F HARVEY WHITEMORE RENO, NV	" "	1000-	
LEGISLATIVE STRATEGIES INC RENO, NV	" "	800-	
W.E. BANASZAK SPARKS, NV	" "	800-	
COPPER CANYON DEV. LLC SPARKS, NV	" "	400-	
DAVID RUMSEY SAN FRANCISCO, CA	" "	400-	
JACK D CANNON LOS ANGELES, CA	" "	400-	
CHRIS F. COLLINS RENO, NV	" "	400-	
LOEB ENTERPRISES, INC SPARKS, NV	" "	400-	
PYRAMID DEV. CO. LLC SPARKS, NV	" "	400-	
WINGFIELD NEVADA GRP. SPARKS, NV	" "	400-	
KRUMP CONSTRUCTION SPARKS, NV	" "	400-	
RILITE AGGREGATE CO. RENO, NV	" "	200-	

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## CAMPAIGN CONTRIBUTIONS

Report Period: # 1

**JAMES M. SHAW COUNTY COMMISSION****4 (SPARKS)**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
ROBERT & NANETTE MARSHALL RENO, NV THE FOOTHILLS OF WINGFIELD SPARKS, NV	JUNE 2004 " "	500- 400-	
COYOTE SPRINGS INV. LLC SPARKS, NV	" "	400-	
WINGFIELD SPRINGS PETTY CASH FUND SPARKS, NV	" "	400-	
Q & D CONSTRUCTION RENO, NV	JULY 2004	400-	
HUMBOLDT DRILLING & PUMP WINNEMUKA, NV	JUNE 2004	500-	
SO. CA. NV REGIONAL COUNCIL OF CARPENTERS RENO, NV	" "	500-	
WILLIAM & LOIS AVERY SPARKS, NV	" "	200-	
BROTHERHOOD OF LOCOMOTIVE ENGINEERS CLEVELAND, OH	" "	250-	
TED SHORT RENO, NV	" "	100-	
RUTH SHORT RENO, NV	" "	100-	
GEORGE KENT RENO, NV	" "	50-	
STANTEC RENO, NV	" "	250-	
JOEY E. SCHARI RENO, NV	" "	250-	
JERRY SCHARI RENO, NV	" "	250-	
THOMAS LAKE - JAMI KAISAR SPARKS, NV	" "	40-	

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## Report Period # 1

COUNTY COMMISSION

4 (SPARKS)

District (if applicable)

**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

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**JAMES M. SHAW COUNTY COMMISSION 4 (SPARKS)**

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising ✓ ✓ ✓	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



## # 1

District (if applicable)

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

JAMES M. SHAW COUNTY COMMISSION

4 (SPARKS)

Name (print)

3478 GANDOLFO WAY

Office (if applicable)

SPARKS NV 89431

District (if applicable)

(775) 358-6243

Mailing Address (include city and zip code)

Jshaw @ mail. co. washoe. nv. us

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☒ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

2. Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 12,800. <sup>00</sup>	\$ 55,250. <sup>00</sup>
\$ 375. <sup>00</sup>	\$ 865. <sup>00</sup>

3. Total Amount of Monetary Contributions Received  
(Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 13,175. <sup>00</sup>	\$ 56,115. <sup>00</sup>
\$ 303.36	\$ 303.36

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)

8. Total Value of In Kind Expenses in Excess of \$100

\$ 30,471.37	\$ 47,833.33
\$ 0	\$ 0
\$ 303.36	
\$ 303.36	\$ 303.36

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

James M. Shaw

October 26, 2004

Signature

Date

## CAMPAIGN CONTRIBUTIONS

Report Period: # 2

JAMES M. SHAW

COUNTY COMMISSION

4 (SPARKS)

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
SUSAN ASHER - RICKER 1982 SUNFIELD STREET SPARKS NV 89434	SEPTEMBER '04	\$ 250. <sup>00</sup> / <sub>100</sub>	
W.C. DEMOCRATIC WOMEN'S CLUB 145 EDGEWATER PARKWAY RENO NV 89509	SEPTEMBER '04	\$ 150. <sup>00</sup> / <sub>100</sub>	
W.C. DEMOCRATIC MENS CLUB 134 GREENRIDGE DRIVE RENO NV 89509	SEPTEMBER '04	\$ 200. <sup>00</sup> / <sub>100</sub>	
NV BEER WHOLESALERS ASSOCIATION 50 W. LIBERTY STREET SUITE 1100 RENO NV 89501	SEPTEMBER '04	\$ 500. <sup>00</sup> / <sub>100</sub>	
WALTHER, KEY, MAUPIN OATS P.O. BOX 30000 RENO NV 89520	SEPTEMBER '04	\$ 250. <sup>00</sup> / <sub>100</sub>	
NV VOICE (STATIONARY ENGINEERS) 1150 GREG STREET SPARKS NV 89431	SEPTEMBER '04	\$ 1000. <sup>00</sup> / <sub>100</sub>	
CONSTRUCTION INDUSTRY COMMITTEE P.O. BOX 40697 (AGC) RENO NV 89504	SEPTEMBER '04	\$ 1000. <sup>00</sup> / <sub>100</sub>	
HAWCO DEVELOPMENT COMPANY 9732 STATE ROUTE 445 SPARKS NV 89436	OCTOBER '04	\$ 2000. <sup>00</sup> / <sub>100</sub>	
HAW FAMILY LLC 63 ROOK COURT SPARKS NV 89436	OCTOBER '04	\$ 2000. <sup>00</sup> / <sub>100</sub>	
ELDORADO RESORTS LLC P.O. BOX 3399 RENO NV 89505	SEPTEMBER '04	\$ 1500. <sup>00</sup> / <sub>100</sub>	
SILVER LEGACY RESORT CASINO P.O. BOX 3920 RENO NV 89505	SEPTEMBER '04	\$ 1500. <sup>00</sup> / <sub>100</sub>	
HARRAH'S OPERATING COMPANY 1023 CHERRY ROAD MEMPHIS TN 38117	SEPTEMBER '04	\$ 1500. <sup>00</sup> / <sub>100</sub>	
ULA LOCAL 350 (PAF) 1110 GREG STREET SPARKS NV 89431	SEPTEMBER '04	\$ 500. <sup>00</sup> / <sub>100</sub>	
TIMBER RIDGE DEVELOPMENT LLC 100 W. GROVE STREET SUITE 290 RENO NV 89509	OCTOBER '04	\$ 250. <sup>00</sup> / <sub>100</sub>	
RENO AIRPORT FIREFIGHTERS #2955 PO BOX 12533 RENO NV 89510	OCTOBER '04	\$ 200. <sup>00</sup> / <sub>100</sub>	

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## CAMPAIGN EXPENSES

Report Period # 2

JAMES M. SHAW

COUNTY COMMISSION

4 (SPARKS)

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers ✓ (12 KNIT WHITE SHIRTS WITH LOGO TO WEAR WHILE WALKING)	B
Expenses related to travel	C
Expenses related to advertising ✓ ✓ ✓	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## Report Period # 2

4 (SPARKS)  
District (if applicable)

[illegible]

PAGE 4 OF 7

## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

## Report Period # 2

4 (SPARKS)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

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## EXPENSES

#2

COUNTY COMMISSION

Office (if applicable)

4 (SPARKS)

District (if applicable)

## IN KIND

### Expenses in Excess of \$100

**Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

[illegible]

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## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

JAMES M. SHAW COUNTY COMMISSION

4 (SPARKS)

Name (print)

3478 GANDOLFO WAY

Office (if applicable)

SPARKS NV 89431

District (if applicable)

(775) 358-6243

Mailing Address (include city and zip code)

jshaw @ mail. co. washoe. nv. us

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED ☐ ANNUAL FILING☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

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Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☒ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

2. Total Monetary Contributions Received of \$100 or Less

This Period

\$ 7400

\$ 50

Cumulative  
From Beginning  
of Report Period  
#1 through End  
of This  
Reporting  
Period

\$ 62,650

\$ 915

This Period

0

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

3. Total Amount of Monetary Contributions Received

(Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in Excess of \$100

0

\$ 303

\$ 7450

\$ 63,565

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)

8. Total Value of In Kind Expenses in Excess of \$100

0

\$ 303

\$ 24,969

0

\$ 24,969

\$ 72,802

0

\$ 72,802

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

James M. Shaw

Signature

January 14, 2005

Date

## CAMPAIGN CONTRIBUTIONS

Report Period # 3

JAMES M. SHAW

COUNTY COMMISSION

4 (SPARKS)

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
MADelyn SHIPMAN 5650 MT. ROSE HIGHWAY RENO NV 89511	OCTOBER '04		
GARY SCHMIDT DIVERSIFIED PROPERTIES GROUP RENO NV	OCTOBER '04	\$ 500	
SEARCHLIGHT LEADERSHIP FUND 818 CONNECTICUT AVE. NW #1100 WASHINGTON DC 20006	OCTOBER '04	\$ 250	
NORTHERN NEVADA P.A.C. 1400 WEDEKIND ROAD RENO NV 89512	OCTOBER '04	\$ 1000	
SPANISH SPRINGS ASSOCIATION 9550 PROTOTYPE CT. # 103 RENO NV 89521	OCTOBER '04	\$ 1000	
THE CONSERVANCY TRUST - R.J. LISSNER PO BOX 7548 RENO NV 89510	OCTOBER '04	\$ 2000	
JOHN ASCUAGA'S NUGGET 1110 NUGGET AVENUE SPARKS NV 89431	OCTOBER '04	\$ 250	
CAMCO INC. - SUPERPAWN 3021 BUSINESS LANE LAS VEGAS NV 89103	OCTOBER '04	\$ 250	
PEPPERMILL CASINOS INC. 90 WEST GROVE # 600 RENO NV 89509	OCTOBER '04	\$ 1000	
PEPPERMILL CASINOS INC. 90 WEST GROVE # 600 RENO NV 89509	OCTOBER '04	\$ 1000	
JOANNE PEDEN 180 LEO DRIVE SPARKS NV 89436	OCTOBER '04	\$ 50	

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## CAMPAIGN EXPENSES

Report Period **# 3****JAMES M. SHAW****COUNTY COMMISSION****4 (SPARKS)**

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising ✓✓✓	D
Expenses related to paid staff ✓	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events ✓	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**JAMES M. SHAW** **COUNTY COMMISSION** **4 (SPARKS)**  
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
PRINTING SERVICES OF NEVADA 35 N. EDISON WAY - # 44 RENO NV 89502	D	OCTOBER '04	\$14,828.91
RENO NEWS AND REVIEW PO BOX 7888 CHICO CA 95927	D	OCTOBER '04	\$ 405
INDEPENDENT VOTERS FORUM CARTER KING - 524 HOLLOMB AVE. RENO NV 89502	D	OCTOBER '04	\$ 2500
THE RESORT AT RED HAWK CAMPAIGN FUND RAISER 6295 WINGFIELD SPRINGS ROAD SPARKS NV 89436	H	OCTOBER '04	\$ 4234.77
VALLEA ROSE SPARKS NV 89436	E	OCTOBER '04	\$ 3000

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

---

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

IN KIND CAMPAIGN  
CONTRIBUTIONS

Report Period

# 3

JAMES M. SHAW

COUNTY COMMISSION

4 (SPARKS)

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
N/A				

This page may be copied or duplicated if additional space is needed.

James M. Shaw

COUNTY COMMISSION

4 (SPARKS)

Name (print)

Office (if applicable)

District (if applicable)

## IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
N/A			

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